

THE SACRAMENTO VALLEY SYMPHONIC BAND ASSOCIATION

***COMMUNITY BAND FESTIVAL at Carmichael Park***  
***Saturday and Sunday, June 1st and 2nd, 2024***

Dear Director/Band Manager:

Here is information and the application for the 2024 Community Band Festival at Carmichael Park.

Please have applications postmarked or e-mailed by April 1<sup>st</sup>. I schedule time slots based on the order the applications are received and work to schedule bands that have shared members away from each other. Please remember also that I need to mix up the festival some each year to keep the two days balanced and to keep bands that share members from having time slots next to each other so that musicians are not rushing through photographs and changing shirts. Bands that are on Saturday one year may be on Sunday the following year and vice versa. **Be certain to list any band with whom you share members.**

Steps to enter the festival

1. Fill out the application completely.
2. If sending a check you **MUST make it out to SVSBA** and mail it to:

**Band Festival**  
**Dorothy Frueh**  
**4507 Northampton Drive**  
**Carmichael, CA 95608-1533**

If SVSBA does your banking you can check the payment box and either mail the application OR scan it and e-mail it to both [froofrill@gmail.com](mailto:froofrill@gmail.com) AND [grantaparker@att.net](mailto:grantaparker@att.net)

3. E-mail your band bio and program to Grant Parker and Mark Perry ([mark@chlgr.com](mailto:mark@chlgr.com)) by May 1<sup>st</sup>. Remember to schedule about 35 minutes worth of music for the 45 minute slot. We actually run on time because you do such a good job each year on this!

Equipment:

We provide: P.A., 4 Tympani, Bass Drum, Concert Bells, Chimes, Xylophone, music stands, podium and chairs. You need to bring everything else (mallets, snare drum, drum set, music, clothes pins, etc.) If you need a gong, vibes or marimba please let me know by May 1<sup>st</sup> and I can arrange to bring them. We will NOT provide a drum set, but often other groups do, so contact me and I'll see what I can do.

If you have questions be certain to contact me: Grant Parker (916)204-0990 [grantaparker@att.net](mailto:grantaparker@att.net)

We look forward to hearing your group again this year!

Grant Parker, Chair  
Community Band Festival at Carmichael Park

**COMMUNITY BAND FESTIVAL**

**At Carmichael Park**

June 1st and 2nd, 2024

**Band Name** \_\_\_\_\_

**Contact Person** \_\_\_\_\_

**E-mail** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Director** \_\_\_\_\_

**E-mail** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Director Address** \_\_\_\_\_

**City/State/Zip** \_\_\_\_\_

**Please select your concert start time preference in priority order (1<sup>st</sup> choice through 6<sup>th</sup> choice).** As many bands request the same time, we can make no promises. SVSBA Bands receive priority registration until December 1 based on the order applications are received.

Saturday	Sunday
Early (start times of 10-1) _____	Early (start times of 10-1) _____
Middle (start times of 2-4) _____	Middle (start times of 2-4) _____
Late (start times of 5-7) _____	Late (start times of 5-7) _____

Is there a specific day or time you can NOT perform: \_\_\_\_\_

I work to NOT schedule bands back to back that share members. Please list other bands that you share members with: \_\_\_\_\_

\_\_\_ Please have the SVSBA Treasurer deduct \$50 from my SVSBA account

\_\_\_ A **check for \$50 payable to SVSBA** is enclosed

**CHECKS MUST BE PAYABLE TO: SVSBA**

**Send to: Community Band Festival at Carmichael Park  
Dorothy Frueh  
4507 Northampton Drive  
Carmichael, CA 95608-1533**

Applications accepted NOW,  
SVSBA Members have priority registration until December 1  
Due April 1st - Mail early – the festival often fills fast!  
2025 Festival date is MAY 31<sup>st</sup> and June 1<sup>st</sup> 2025